

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Medical Attendance - Sanction of Rs.6,120/- to Sri C. Madana Mohan Reddy, Rtd., Head Master, ZPHS, Vanamala Dinne, Punganur Mandal, Chittoor District, towards medical reimbursement for the expenditure incurred for his self treatment in relaxation of A.P.I.M.A. Rules, 1972
- Orders - Issued.

SCHOOL EDUCATION (SERVICES.I) DEPARTMENT

G.O.RT.No. 217

Dated: 02-06-2025
Read the following:

1. G.O.Ms.No.74, HM&FW(K1) Dept., dt:15.03.2005.
2. G.O.Ms.No.105, HM&FW(K1) Dept., dt:09.04.2007.
3. From the Medical Superintendent, Dist. Hqrs Hospital, Chittoor, Lr.Rc.No. 570/A4-MS/DHH/CTR/2024, Dtd. 09.08.2024.
4. From the GA (AR) Dept., U.O.Note No.GAD01-AR0STCO(GDLN)/1/2020, Dt. 06.10.2021.
5. From the Director of School Education, A.P., Lr.Rc.No. 1561/MB-1/CSE/2024, Dated. 17.01.2025.

ORDER :

In the circumstances reported by the Director of School Education, in his letter 5th read above, Government after careful examination of the matter, hereby accord sanction for an amount of Rs.6,120/- (Rupees Six Thousand One Hundred Twenty Only) to Sri C. Madana Mohan Reddy, Rtd., Head Master, ZPHS, Vanamala Dinne, Punganur Mandal, Chittoor District , towards reimbursement of medical expenses incurred by him for self treatment for "Flexible Cystocpy Underla ", during the period from 02.03.2024 to 02.03.2024 at " Ainu Sian Institute of Nephrology & Urology, Hyderabad ", which is not recognized by the Govt. of A.P., in relaxation of A.P.I.M.A Rules, 1972.

2. The expenditure sanctioned in para (1) above shall be debited to the relevant Head of Account.
3. The Director of School Education, shall take further necessary action accordingly, in the matter. The medical bills in original are returned herewith.

(P.T.O)

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4. This order issues with the concurrence of Fin. (FMU. HM&FW) Department, vide their Fin.U.O.No.FIN01-FMU0PC(HMF1)/628/2025 FMU- HMFw,(Computer No. 2774638), dtd. 22/04/2025.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

KONA SASIDHAR
SECRETARY TO GOVERNMENT

To

The Director of School Education , Atmakuru, Mangalagiri (Original medical bills enclosed).

The individual through DSE, A.P.

Copy to:

The Finance (FMU.HM&FW) Dept.

The Accountant - General, A.P., Vijayawada.

SF/SC. (Computer No. 2731335).

//FORWARDED::BY ORDER//

SECTION OFFICER